

# **Agenda for Public Outreach & Presentation Coordination Protocol Workshop**

**March 12, 2026**

**9:30 a.m.**

## **Notice To The Public**

*Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and, for such purpose, may need to provide that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based.*

*Accommodation for the disabled (hearing or visually impaired, etc.) may be arranged with advance notice of seven (7) days before the scheduled meeting, by dialing (352)527-7478 weekdays from 8 am to 4 pm.*

## **AGENDA**

1. Call the meeting to order.
2. Pledge of Allegiance.
3. Public Outreach & Presentation Coordination Protocol discussion.
4. Adjourn.